



JEFFERSON PARKS AND RECREATION DEPARTMENT
317 South Main Street, P.O. Box 119, Jefferson, WI 53549
AQUATIC CENTER RENTAL AGREEMENT

The person named as being in charge of the event for which this permit is issued, by payment of the fee and accepting the permit, hereby agrees to accept the responsibility for the care and preservation of the public property used. The person further agrees that, if in the course of the event there is damage to the Aquatic Center or area used, or is left in such condition that additional cleaning or other work is necessary to restore it to usable condition, he/she will, within 30 days of the rental, pay the entire costs of whatever repairs or additional cleaning is deemed necessary by the Parks and Recreation Department.

_____ (Renter's Signature) _____ (Date)

Date Requested: _____ Day of the week _____

Estimated number of admissions _____.

Time Period: from _____ to _____. It is understood that the renter's responsibility to clean and restore the premises must be completed within this time period. Aquatic Center reservation hours are available on Saturdays & Sundays between 10:00 a.m. and Noon and between 6:00 and 8:00 p.m.

RENTAL HOURS: Saturday 10:00 a.m. – Noon
and 6:00 p.m. – 8:00 p.m.
Sunday

RENTAL FEES: \$60.00/hour 1 – 20 people
\$66.00/hour 21 – 40 people
\$72.00/hour 41 – 60 people
\$78.00/hour 61 – 80 people
\$84.00/hour 81 – 100 people
\$90.00/hour 100 + people

RENTER: _____ (Name - Must be 18 years of age) _____ (Issuing Official)
_____ (Address) _____ (Date Issued)
_____ (City), (State) (Zip) _____ (Phone #)

RULES AND REGULATIONS

1. It is understood that any City of Jefferson Police Officer and any other employee of the City have the right to enter the rented premises at any time.
2. The City is not responsible for anything left, lost or stolen on the premises.
3. No pets are allowed in City of Jefferson Family Aquatic Center.
4. No alcoholic beverages will be allowed on Jefferson Family Aquatic Center property.
5. The Aquatic Center will be fully staffed for your rental.

Check # _____ Cash Amount _____ Date _____ Copy sent to JFAC